

**UTILITY
PATENT APPLICATION
TRANSMITTAL**

(Only for new nonprovisional applications under 37 CFR 1.53(b))

| | | |
|--|---------------|--|
| Attorney Docket No. | 211255US2SDIV | |
| First Inventor or Application Identifier | Hideo ANDO | |
| Title | | RECORDING, EDIT, AND PLAYBACK METHODS OF AUDIO INFORMATION, AND INFORMATION STORAGE MEDIUM |
| Assignee Name: | | |
| Assignee Address: | | |

JU 10/10/01
2010
U.S.

APPLICATION ELEMENTS

See MPEP chapter 600 concerning utility patent application contents

| | |
|---|-------------------------|
| <input checked="" type="checkbox"/> Fee Transmittal Form (e.g. PTO/SB/17) (Submit an original and a duplicate for fee processing) | |
| 2. <input checked="" type="checkbox"/> Specification | Total Sheets 118 |
| 3. <input checked="" type="checkbox"/> Formal Drawing(s) (35 U.S.C. 113) | Total Sheets 43 |
| 4. <input checked="" type="checkbox"/> Oath or Declaration | Total Pages 2 |
| a. <input type="checkbox"/> Newly executed (original or copy) | |
| b. <input checked="" type="checkbox"/> Copy from a prior application (37 C.F.R. §1.63(d)) (for continuation / divisional w/ box 17 completed) | |
| i. <input type="checkbox"/> DELETION OF INVENTOR(S) Signed statement attached deleting inventor(s) named in this prior application, see 37 C.F.R. §1.63(d)(2) and 1.33(b). | |
| 5. <input type="checkbox"/> CD-ROM or CD-R in duplicate, large table or Computer Program (<i>Appendix</i>) | |
| 6. <input type="checkbox"/> Nucleotide and/or Amino Acid Sequence Submission (<i>if applicable, all necessary</i>) | |
| a. <input type="checkbox"/> Computer Readable Form (CRF) | |
| b. Specification or Sequence Listing on: | |
| i. <input type="checkbox"/> CD-ROM or CD-R (2 copies); or | |
| ii. <input type="checkbox"/> Paper | |
| c. <input type="checkbox"/> Statements verifying identity of above copies | |

ADDRESS TO: Assistant Commissioner for Patents
Box Patent Application
Washington, DC 20231

ACCOMPANYING APPLICATION PARTS

7. Assignment Recorded @ Reel/Frame: 011562/0549
8. Application Data Sheet. See 37 CFR 1.76
9. 37 C.F.R. §3.73(b) Statement Power of Attorney
(when there is an assignee)
10. English Translation Document (*if applicable*)
11. Information Disclosure Statement (IDS)/PTO-1449 Copies of IDS Citations
12. Preliminary Amendment
13. White Advance Serial No. Postcard
14. Certified Copy of Priority Document(s)
(*if foreign priority is claimed*)
15. Applicant claims small entity status.
See 37 CFR 1.27
16. Other: Request for Priority

JC997 U.S. PRO
09/91462
TO 07/25/01

17. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below:

Continuation Divisional Continuation-in-part (CIP) of prior application no.: 09/790,814

Prior application information: Examiner: Not Yet Assigned

Group Art Unit: 2161

For CONTINUATION OR DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 4b, is considered a part of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.

18. Amend the specification by inserting between lines 4 and 5 the sentence:

This application is a Continuation Division Continuation-in-part (CIP) of application Serial No. 09/790,814 filed on February 23, 2001, which is incorporated herein by reference.

Which was published in English

Which was not published in English

This application claims priority of provisional application Serial No. Filed

19. CORRESPONDENCE ADDRESS



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|--------------------------------|--------------------------|
| Name: Gregory J. Maier | Registration No.: 25,599 |
| Signature: | Date: 7/25/01 |
| Name: James J. Kulbaski | Registration No.: 34,648 |

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

INVENTOR(S) HIDEO ANDO, ET AL.

SERIAL NO: New Application

FILING DATE: Herewith

FOR: RECORDING, EDIT, AND PLAYBACK METHODS OF AUDIO INFORMATION, AND INFORMATION STORAGE MEDIUM

FEE TRANSMITTAL

ASSISTANT COMMISSIONER FOR PATENTS
WASHINGTON, D.C. 20231

| FOR | NUMBER FILED | NUMBER EXTRA | RATE | CALCULATIONS |
|--|--------------|--------------|------------------------------------|-----------------|
| TOTAL CLAIMS | 1 - 20 = | 0 | $\times \$18 =$ | \$0.00 |
| INDEPENDENT CLAIMS | 1 - 3 = | 0 | $\times \$18 =$ | \$0.00 |
| <input type="checkbox"/> MULTIPLE DEPENDENT CLAIMS (If applicable) | | | $+ \$270 =$ | \$0.00 |
| <input type="checkbox"/> LATE FILING OF DECLARATION | | | $+ \$130 =$ | \$0.00 |
| | | | BASIC FEE | \$710.00 |
| | | | TOTAL OF ABOVE CALCULATIONS | \$710.00 |
| <input type="checkbox"/> REDUCTION BY 50% FOR FILING BY SMALL ENTITY | | | | \$0.00 |
| <input type="checkbox"/> FILING IN NON-ENGLISH LANGUAGE | | | $+ \$130 =$ | \$0.00 |
| <input type="checkbox"/> RECORDATION OF ASSIGNMENT | | | $+ \$40 =$ | \$0.00 |
| | | | TOTAL | \$710.00 |

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A duplicate copy of this sheet is enclosed.

- A check in the amount of **\$710.00** to cover the filing fee is enclosed.
- The Commissioner is hereby authorized to charge any additional fees which may be required for the papers being filed herewith and for which no check is enclosed herewith, or credit any overpayment to Deposit Account No. 15-0030.
A duplicate copy of this sheet is enclosed.

Respectfully Submitted,

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